

CITY COUNCIL AGENDA

NOVEMBER 5, 2003
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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6), JANET MONCRIEF (Ward 1)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

NOVEMBER 5, 2003

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - CHAPLAIN CHARLOTTE LEAS, BUNKER MORTUARY
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- RECOGNITION BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION
- RECOGNITION OF THE SIX PAC NATIONAL CHAMPIONS
- RECOGNITION OF CITY EMPLOYEES DEPLOYED TO THE MIDDLE EAST
- RECOGNITION OF NATIONAL RECREATION AND PARK ASSOCIATION ACCREDITATION AWARDED TO THE LEISURE SERVICES DEPARTMENT

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

2. Approval of the termination of the August 19, 2003 flash flood emergency - Wards 2, 4 and 6 (L.B. McDonald, Brown and Mack)

DETENTION & ENFORCEMENT DEPARTMENT - CONSENT

3. Approval to accept grant funds in the amount of \$52,289 from the U.S. Department of Justice, Bureau of Justice Assistance under the State Criminal Alien Assistance Program (SCAAP), as reimbursement of monies used to house inmates born outside the United States

FIELD OPERATIONS DEPARTMENT - CONSENT

4. Approval of grant award in the amount of \$260,200 from the United States Environmental Protection Agency to the City of Las Vegas for Sewer Rehabilitation (\$212,973 - City contribution - Enterprise Fund) - Wards 1 and 3 (Moncrief and Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
6. Approval to allocate \$1,820,000 in additional funding to the West Service Center Records (WCS) Storage Facility Capital Project (\$1,820,000 - Sanitation Enterprise Fund) - Ward 4 (Brown)
7. Approval of Change of Ownership for a Tavern License and a new Restricted Gaming License for 15 slots subject to Health Dept. regulations and approval by the Nevada Gaming Commission, From: JRG Enterprises, Jeffrey R. Glouner, Dir, Pres, Secy, Treas, 100%, To: Vision Ventures, Inc., dba Coyotes West, 1750 South Rainbow Boulevard, Suites 6-8, Scott C. Robbins, Dir, Pres, Secy, Treas, 100% - Ward 1 (Moncrief)
8. Approval of Change of Business Name for a Tavern License and a Restricted Gaming License for 15 slots, Westcliff Restaurants, LLC, dba From: Doc Holliday's Saloon, To: Bounty Hunter, 8450 Westcliff Drive, Michael A. Saltman, Mmbr, 91%, Saltman Family Gaming Trust, Mmbr, 9% - Ward 2 (L.B. McDonald)
9. Approval of Change of Business Name for a Tavern License and a Restricted Gaming License for 15 slots, Valley View Restaurants, LLC, dba From: Doc Holliday's Saloon, To: Bounty Hunter, 3540 West Sahara Avenue, Suite E-1, Michael A. Saltman, Mmbr, 91%, Saltman Family Gaming Trust, 9% - Ward 1 (Moncrief)
10. Approval of a new Restricted Gaming License for 5 slots subject to approval by the Nevada Gaming Commission, Haresh P. Advani, dba 7-Eleven Food Store #29666B, 5700 West Charleston Boulevard, Haresh P. Advani, 100% - Ward 1 (Moncrief)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

11. Approval of a new Slot Route Operator Space Lease Location Restricted Gaming License for 5 slots subject to approval by the Nevada Gaming Commission, Green Valley Gaming, Inc., db at Oakey Discount Market, 1616 Las Vegas Boulevard South - Ward 1 (Moncrief)
12. Approval of a new Martial Arts Instruction Business License, Shaolin Kung Fu, LLC, dba Shaolin Kung Fu, 3116 North Rainbow Boulevard, Rebecca A. P. Kern, Mmbr, 50%, Tyson J. Kern, Mgr, 50% - Ward 6 (Mack)
13. Approval of a new Massage Establishment subject to the provisions of the fire codes, Kaiser & Associates, Inc., dba Mosaic Salon and Spa, 8320 West Sahara Avenue, Suites 110, 120 and 130, Thomas E. Kaiser, Jr., Dir, Pres, Treas, 50%, Michelle S. Kaiser, Secy, 50% - Ward 1 (Moncrief)
14. Approval of a new Class II Secondhand Dealer License and Auctioneer License, David J. Balsom, dba Auction World, 4535 West Sahara Avenue, Suite 114, David J. Balsom, 100% - Ward 1 (Moncrief)
15. Approval of revision number two to purchase order 215525 for Microcomputer Systems, Equipment and Software - Department of Information Technologies - Award to: TECHNOLOGY INTEGRATION GROUP (\$300,000 - Various Funds)
16. Approval of award of Contract No. 030352-LW, ROAM-IT Software and Support and Maintenance - Department of Fire and Rescue - Award recommended to: ROAM-IT, INC. (\$175,000 - Capital Projects Fund)
17. Approval of award of Bid Number 040075-DAR, Mid-Size Tractor Mowers and Trailers - Department of Field Operations - Award recommended to: SIMPSON NORTON (\$120,246 - Internal Service Fund)
18. Approval of issuance of a purchase order for an annual requirements contract for Elgin, Vactor and Athey/Mobile OEM parts and service - Department of Field Operations - Award recommended to: HAAKER EQUIPMENT CO. (Estimated annual amount of \$100,000 - Internal Service Fund)
19. Approval of revision number two to purchase order 215962 for an annual requirements contract for fitness equipment – Various Departments – Award to: AFP INTERNATIONAL (\$48,000 – General Fund)
20. Approval of issuance of a purchase order for a climbing wall to be installed at the Charleston Heights Neighborhood Preservation Park - Department of Field Operations - Award recommended to: MIRACLE PLAYGROUND SALES (\$36,530 - Capital Projects Fund) - Ward 1 (Moncrief)

FIRE AND RESCUE DEPARTMENT - CONSENT

21. Approval of an Interlocal Agreement between the City of Las Vegas and Clark County for the receipt of federal homeland security grant funds in the amount of \$1,214,804.74 - All Wards
22. Approval of an Interlocal Agreement between the State of Nevada and Las Vegas Fire & Rescue regarding destructive training on Department of Transportation properties - All Wards
23. Approval of an Interlocal Agreement between the City of Las Vegas and Clark County for the temporary transfer of one (1) TRP-1000 interoperable radio communications device - All Wards

HUMAN RESOURCES DEPARTMENT - CONSENT

24. Approval to create one full time Structural Plans Examiner position (\$80,000 - Enterprise Fund)

LEISURE SERVICES DEPARTMENT - CONSENT

25. Approval of the Child and Adult Care Food Program Agreement between the Nevada Department of Education and the City of Las Vegas Department of Leisure Services for reimbursement to the City of Las Vegas for eligible after-school snacks purchased, and to give Stacy Noland, Department of Leisure Services employee, the authority to execute this agreement - All Wards
26. Approval of Interlocal Contract between the State of Nevada and the City of Las Vegas Department of Leisure Services for operation of the grant funded Family Resource Center at Stupak Community Center (\$3,121.81/10% cash match - Grant Award/General Fund) - Ward 1 (Moncrief)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

27. Approval of a Deferred Loan Agreement expending a total of \$32,974.80 of Community Development Block Grant (CDBG) funds for housing rehabilitation activities at 2212 West Washington Avenue – Ward 5 (Weekly)
28. Approval of a Deferred Loan Agreement expending \$25,971 Community Development Block Grant (CDBG) funds for housing rehabilitation activities at 1412 Bridger Avenue - Ward 5 (Weekly)
29. Approval of an allocation of \$23,694 Community Development Block Grant funds to Agassi Boys & Girls Club for gymnasium refinishing and carpet replacement at 800 North Martin Luther King Boulevard - Ward 5 (Weekly)

PLANNING & DEVELOPMENT DEPARTMENT - CONSENT

30. Approval of action to add a project to the list of projects (Crossroads Commons and the Desert Living Center Gardens at the Las Vegas Springs Preserve) for nomination for funding from the Special Account established through the sale of Bureau of Land Management (BLM) lands in accordance with the Southern Nevada Public Lands Management Act - Ward 1 (Moncrief)
31. Approval of the Regional Growth Summit Report submitted by the consulting firm Parametrix – All Wards

PUBLIC WORKS DEPARTMENT - CONSENT

32. Approval of a Grant of Easement with Nevada Power Company for a portion of the Southeast Quarter of Section 25, Township 20 South, Range 61 East, Mount Diablo Meridian for an electrical easement to service the East Yard Transfer Station located on the northeast corner of Bonanza Road and Mojave Road, APN 139-25-802-006 – Ward 3 (Reese)
33. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Northeast Quarter of Section 5, Township 20 South, Range 60 East, Mount Diablo Meridian, for drainage purposes located approximately 300 feet east of the El Capitan Way alignment and approximately 300 feet north of Craig Road, APN 138-05-601-017 – County
34. Approval of Supplemental No. 2 to the Interlocal Cooperative Agreement between Clark County and the City of Las Vegas to add to the scope for portions of the Western and Northern Segments of the Las Vegas Beltway, West Charleston Boulevard to US Route 95 and US Route 95 to Decatur Boulevard for construction of traffic signals at the Beltway ramps at El Capitan Way - Ward 6 (Mack) and County
35. Approval of Third Supplemental Interlocal Contract LAS.16.B.99 Rancho Road System/Centennial Parkway to Rancho Detention Basin (US 95 Channel) between the City of Las Vegas and the Clark County Regional Flood Control District to extend the date of completion - Ward 6 (Mack)
36. Approval of Third Supplemental Interlocal Contract LAS.16.C.99 Rancho Road System/Centennial Parkway to Rancho Detention Basin between the City of Las Vegas and the Clark County Regional Flood Control District to extend the date of completion - Ward 6 (Mack)

PUBLIC WORKS DEPARTMENT - CONSENT

37. Approval of Fourth Supplemental Interlocal Contract LAS.10.R.00 Gowan North - Buffalo Branch (Cheyenne Avenue to Lone Mountain Road) between the City of Las Vegas and the Clark County Regional Flood Control District to increase construction funding (\$100,000 - Clark County Regional Flood Control District) - Ward 4 (Brown)
38. Approval of Second Supplemental Interlocal Contract #386b for Alexander Road, US-95 to Rancho Drive between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada to revise the scope of the project from Alexander Road, Durango Drive to Rancho Drive to Alexander Road, US-95 to Rancho Drive - Ward 6 (Mack)
39. Approval of Interlocal Contract #448 for 2003-2004 Traffic Capacity and Safety Improvement Projects between the City of Las Vegas, Clark County, City of North Las Vegas, City of Henderson, and the Regional Transportation Commission of Southern Nevada (\$2,290,000 - Regional Transportation Commission of Southern Nevada) - All Wards
40. Approval of an Encroachment Request from Beazer Homes Holdings Corporation, owner (northeast corner of Alexander Road and Cliff Shadows Parkway) - Ward 4 (Brown)
41. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Michael Lee Scott, owner (north of Lone Mountain Road, west of Pioneer Way, APN 125-34-410-039) - County (near Ward 6-Mack)
42. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Affleck Enterprises on behalf of Park Trails Estates, LLC owner (southeast corner of Red Coach Avenue and Riley Street, APN 138-05-601-003 thru 005, 008, and 025 thru 032) - County (near Ward 4 – Brown)
43. Approval of an Encroachment Request from Alpha Engineering on behalf of D. R. Horton, Incorporated, owner (southwest corner of Campbell Road and Elkhorn Road) - Ward 6 (Mack)
44. Approval of an Encroachment Request from Sharianne Dotson on behalf of KB Home Nevada, Incorporated, owner (southeast corner of Severance Lane and Fort Apache Road) - Ward 6 (Mack)
45. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Taney Engineering on behalf of RAA, LLC, owner (southwest corner of Fort Apache Road and Azure Drive, APN 125-30-601-012) - County (near Ward 4 – Brown)
46. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Richard and Jean V. Dart and Richard W. and La Donna Dart, owners (northwest corner of Tropical Parkway and Dapple Gray Road, APN 125-29-201-023) - County (near Ward 6 – Mack)
47. Approval of a First Amendment to the Architectural Design Services Agreement with JVC Associates Inc. for design services to enlarge the new Records and Archival Materials Storage Facility from 11,000 square feet to 25,000 square feet located near the southeast corner of Buffalo Drive and Sauer Drive (\$94,350 - Capital Improvement Projects Fund) - Ward 4 (Brown)
48. Approval of a Professional Services Agreement with Lucchesi, Galati Architects, Inc. for the design services of Centennial Hills Leisure Center located at Buffalo Drive and Deer Springs Way (\$2,395,500 - 1999 Recreation Bonds and Deer Springs Park Phase II Fund Balance Carryover) - Ward 6 (Mack)
49. Approval of a Designated Services Agreement with Geotechnical and Environmental Services, Inc. for special inspection and material testing for Washington Buffalo Park Phase 1A and 1B located at Washington Avenue and Buffalo Drive (\$207,000 - Parks Capital Improvement Project Fund) - Ward 4 (Brown)

RESOLUTIONS - CONSENT

50. R-152-2003 - Approval of a Resolution directing the City Treasurer to prepare the Seventy-Seventh Assessment Lien Apportionment Report for Special Improvement District No. 707 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
51. R-153-2003 - Approval of a Resolution approving the Seventy-Seventh Assessment Lien Apportionment Report for Special Improvement District No. 707 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
52. R-154-2003 - Approval of a Resolution directing the City Treasurer to prepare the Forty-Eighth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
53. R-155-2003 - Approval of a Resolution approving the Forty-Eighth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
54. R-156-2003 - Approval of a Resolution directing the City Treasurer to prepare the Forty-Ninth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
55. R-157-2003 - Approval of a Resolution approving the Forty-Ninth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
56. R-158-2003 - Approval of a Resolution directing the City Treasurer to prepare the Fiftieth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
57. R-159-2003 - Approval of a Resolution approving the Fiftieth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
58. R-160-2003 - Approval of a Resolution Disposing of Protests made at the Hearing on the Provisional Order regarding: Special Improvement District No. 1493 - Hualapai Way/Alexander Road (\$968,158.54 - Capital Projects Fund - Special Assessments) - Ward 4 (Brown)

REAL ESTATE COMMITTEE – CONSENT

59. Approval of an Easement and Rights-of-Way between the City of Las Vegas and Southwest Desert Equities, LLC, for Ingress and Egress Purposes over land located at Hualapai Way and Alexander Road, a portion of APN 138-07-103-001 - Ward 4 (Brown)
60. Approval of an Easement and Rights-of-Way between the City of Las Vegas and SDMI Northwest, LLC, for Ingress and Egress Purposes over land located near Peak Drive next to the Las Vegas Technology Center, APN 138-15-302-001 - Ward 4 (Brown)
61. Approval authorizing staff to enter into negotiations with the Clark County School District for approximately 5 acres of land located at Bradley Road and El Campo Grande Avenue, APN 125-25-302-001 - Ward 6 (Mack)
62. Approval of a Lease Agreement between the City of Las Vegas and World Class West Painted Surfaces located at 1951 Stella Lake Street, commonly known as the Las Vegas Business Center (\$31,536 revenue/36 months-Las Vegas Business Center Operations Fund) - Ward 5 (Weekly)
63. Approval of the First Amendment to Lease Agreement with U.S. Bank National Association for retail space in the Stewart Avenue Garage located at 261 Las Vegas Boulevard North, APN 139-34-510-045 (\$14,897.03 - Parking Fund-Stewart Avenue Parking Garage) - Ward 5 (Weekly)

REAL ESTATE COMMITTEE – CONSENT

64. Approval of the Lease Agreement with Port of Subs, Inc. for retail space in the Stewart Avenue Garage located at 261 Las Vegas Boulevard North, APN 139-34-510-045) - Ward 5 (Weekly)
65. Approval of the Second Amendment to the Agreement and Memorandum of Understanding between the City and Las Vegas Technology Center Owners Association as they relate to the possible sale of the open space common areas (totaling approximately 7.42 acres) in the Las Vegas Technology Center, APNs 138-15-710-028 and 138-15-810-019) - Ward 4 (Brown)
66. Approval of a Grant Deed from the City Parkway IV A, Inc. to the City of Las Vegas dedicating approximately 2,338 square feet for Right-of-Way for a right turn lane on Grand Central Parkway at "F" Street, APN 139-27-410-002 - Ward 5 (Weekly)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

67. Discussion and possible action authorizing staff to conduct negotiations with the Nevada Division of Lands regarding the transfer of Floyd Lamb State Park, located south of Moccasin Road and north of Grand Teton, to the City of Las Vegas - Ward 6 (Mack)

BUSINESS DEVELOPMENT - DISCUSSION

68. Report regarding the United States Postal Service proposed relocation of the Post Office from the historic Federal Post Office at 301 Stewart Avenue (APN #139-34-501-006) to a new site to be selected in the downtown area; to include information on how the public can comment on aforementioned proposed relocation - Ward 5 (Weekly)

CITY ATTORNEY - DISCUSSION

69. Discussion and possible action on Appeal of Work Card Denial: Melinda (Mindy) Lou George, 6409 1/2 Alisha Circle, Las Vegas, Nevada 89130
70. Discussion and possible action on Appeal of Work Card Denial: Patricia Lynn Dioguardi, 1148 June Avenue, Las Vegas, Nevada 89104
71. Discussion and possible action on Appeal of Work Card Denial: Loretta Lynn Carr, 5542 Adrian Circle, Las Vegas, Nevada 89122
72. ABEYANCE ITEM - Hearing, discussion and possible action regarding complaint seeking disciplinary action against Li Sheng Zhang d/b/a Joyful Massage Therapy, 2009 Paradise Road, Las Vegas, Clark County, Nevada, for violations of Title 6 of the Las Vegas Municipal Code - Ward 3 (Reese)
73. Discussion and possible action regarding Complaint seeking disciplinary action against La Fuente, Inc., d/b/a Cheetah's, 2112 Western Avenue, Las Vegas, Clark County, Nevada, for violations of Title 6 of the Las Vegas Municipal Code - Ward 1 (Moncrief)
74. Discussion and possible action regarding Complaint seeking disciplinary action against MDG, Inc., d/b/a Blue Heaven Bar, 2025 East Charleston Boulevard, Las Vegas, Clark County, Nevada, for violations of Title 6 of the Las Vegas Municipal Code - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

75. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning codes, Lizbeth Josefina Castillo, dba Los Manguitos Restaurant, 1510 Las Vegas Boulevard South, Lizbeth J. Castillo, 100% - Ward 1 (Moncrief)
76. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes and Health Dept. regulations, From: Craig Knudson/John Hurley, Craig C. Knudson, Ptnr, 50%, John F. Hurley, Ptnr, 50%, To: Orchard Street Market, Inc., dba Orchard Street Market, 9436 West Lake Mead Boulevard, Suite 8, Brian G. Spraker, Dir, Pres, 50%, Jean M. Spraker, Dir, Secy, Treas, 50% - Ward 4 (Brown)
77. Discussion and possible action regarding Temporary Approval of a new Psychic Art and Science License subject to the provisions of the fire codes, Harry W. Kindness III, dba Harry W. Kindness III, 6848 West Charleston Boulevard, Harry W. Kindness, III, 100% - Ward 1 (Moncrief)
78. Discussion and possible action regarding a new Class II Secondhand Dealer License subject to the provisions of the planning codes, Gamestop, Inc., dba Gamestop #1709, 947 South Rainbow Boulevard, David A. Benjamin, District Mgr [NOTE: Item to be heard in the afternoon session in conjunction with Item #150 - SUP-2985] - Ward 1 (Moncrief)
79. Discussion and possible action regarding a new Class II Secondhand Dealer License subject to the provisions of the planning codes, Gamestop, Inc., dba Gamestop #457, 4750 West Sahara Avenue, Suite 1, David A. Benjamin, District Mgr [NOTE: Item to be heard in the afternoon session in conjunction with Item #151 - SUP-2987] - Ward 1 (Moncrief)
80. Discussion and possible action regarding a new Class II Secondhand Dealer License subject to the provisions of the planning codes, Gamestop, Inc., dba Gamestop #867, 4530 Meadows Lane, Suite C-2, David A. Benjamin, District Mgr [NOTE: Item to be heard in the afternoon session in conjunction with Item #149 - SUP-2984] - Ward 1 (Moncrief)
81. Discussion and possible action regarding a new Class II Secondhand Dealer License subject to the provisions of the planning codes, Gamestop, Inc., dba Gamestop #1702, 161 North Nellis Boulevard, David A. Benjamin, District Mgr [NOTE: Item to be heard in the afternoon session in conjunction with Item #152 - SUP-2988] - Ward 3 (Reese)
82. Discussion and possible action regarding a new Class II Secondhand Dealer License subject to the provisions of the planning codes, Gamestop, Inc., dba Gamestop #495, 3115 North Rainbow Boulevard, David A. Benjamin, District Mgr [NOTE: Item to be heard in the afternoon session in conjunction with Item #148 - SUP-2983] - Ward 3 (Reese)

LEISURE SERVICES DEPARTMENT - DISCUSSION

83. Discussion and possible action on an agreement between the Greater Las Vegas After-School All-Stars (formerly Greater Las Vegas Inner City Games) and the City of Las Vegas - All Wards

MUNICIPAL COURT - DISCUSSION

84. Discussion and possible action regarding a grant funded Office Specialist II position and matching funding pursuant to Municipal Court's subgrant 2003-VAWG-43 from Violence Against Women Act (VAWA) in the amount of \$35,900 (\$11,967 City matching funds for a total of \$47,867)

RESOLUTIONS - DISCUSSION

85. R-161-2003 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency in connection with the Disposition and Development Agreement (DDA) with SCE-Bulldog, LLC, for the purchase and development of 0.94 acres of real property located at the southeast corner of Las Vegas Boulevard and Clark Avenue, APN 139-34-310-061, -062, -063, -076 & -710-001- (Gain of \$1,200,000) - Ward 1 (Moncrief) [NOTE: This item is related to Redevelopment Agency Item #2 (RA-5-2003) and to Redevelopment Agency Item #3]

BOARDS & COMMISSIONS - DISCUSSION

- 86. ANIMAL ADVISORY COMMITTEE – Gretchen Stone, Term Expiration 4-3-2004 (Resigned)
- 87. PARK & RECREATION ADVISORY COMMISSION – Patrick Trout, Term Expiration 12-12-2003 (Resigned)
- 88. Appointment and reappointment of Members to the Community Development Recommending Board
- 89. Discussion and possible action to amend the By-Laws for the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board to change the Board Appointment date from January 21 of each year to a date to be determined by the City of Las Vegas
- 90. PLANNING COMMISSION – Craig Galati, Term Expiration 6-2005 (Resigned)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 91. Bill No. 2003-79 – Establishes zoning requirements for facilities that provide testing, treatment, or counseling for drug or alcohol abuse or for sex offenses, and updates zoning provisions regarding similar and related uses. Proposed by: Robert S. Genzer, Director of Planning and Development
- 92. Bill No. 2003-80 – Updates enforcement measures and remedies regarding abandoned and inoperable vehicles that are left on private property under certain circumstances. Sponsored by: Councilwoman Janet Moncrief

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 93. Bill No. 2003-77 – Amends child care facility and personnel licensing provisions, and increases the membership of the City Child Care Licensing Board. Proposed by: Mark Vincent, Director of Finance and Business Services
- 94. Bill No. 2003-83 – Adopts the 2003 Editions of the International Building Code and the International Residential Code, together with amendments thereto. Proposed by: Paul K. Wilkins, Director of Building and Safety
- 95. Bill No. 2003-84 – Amends the City's version of the Uniform Administrative Code to adapt it to the City's adoption of the International Building Code and International Residential Code as the City's Building Code. Proposed by: Paul K. Wilkins, Director of Building and Safety
- 96. Bill No. 2003-85 – Adjusts the building height, lot coverage, and on-site parking requirements and limitations applicable to senior citizen apartments, and adjusts the lot coverage limitations applicable to certain mixed-use developments that include a residential component. Proposed by: Robert S. Genzer, Director of Planning and Development
- 97. Bill No. 2003-86 – Makes minor corrections to the maps that depict the boundaries of the downtown area as described in the Downtown Las Vegas Centennial Plan, the Las Vegas 2020 Master Plan, and the Downtown Overlay District. Proposed by: Robert S. Genzer, Director of Planning and Development
- 98. Bill No. 2003-87 – Requires all massage therapists and independent massage therapists to have their business licenses on their persons while performing massages, and changes the qualifying criteria for such licensing. Proposed by Mark Vincent, Director of Finance and Business Services
- 99. Bill No. 2003-88 – Interim warrant ordinance providing for the issuance of a General Obligation Interim Warrant for Special Improvement District No.1502 (Grand Montecito Parkway) not to exceed \$6,000,000 - Ward 6 (Mack)
- 100. Bill No. 2003-90 – Amends Ordinance No. 5616, pertaining to drought conservation measures, to adjust the exemption provisions relating to the prohibition of fountains and water features. Proposed by: Douglas Selby, City Manager

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

101. Bill No. 2003-91 – Increases sewer connection and user service fees by forty percent over two years and institutes a new five percent assessment on sewer users for the City's use, improvement and maintenance of its rights-of-way utilized to provide sewer services. Proposed by Mark Vincent, Director of Finance and Business Services

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

102. Bill No. 2003-92 – Annexation No. ANX-2874 – Property location: On the west side of Rainbow Boulevard, 315 feet south of Red Coach Avenue; Petitioned by: John P. Neal, et al.; Acreage: 5.25 acres; Zoned: R-E (County zoning), R-E and U (O) (City equivalents). Sponsored by: Councilman Michael Mack

103. Bill No. 2003-93 – Readopts LVMC 10.02.010 to make all State misdemeanors likewise City misdemeanors. Proposed by: Bradford R. Jerbic, City Attorney

104. Bill No. 2003-94 – Establishes a traffic signal impact fee program for the City pursuant to State law. Proposed by: Richard D. Goecke, Director of Public Works

105. Bill No. 2003-95 – Expands the types of uses that are permitted in the C-V Zoning District by means of special use permit. Proposed by: Robert S. Genzer, Director of Planning and Development

106. Bill No. 2003-96 – Amends Ordinance No. 5569, pertaining to Annexation Case A-0038-02(A), to correct the listing of the City zoning designations for two development parcels. Proposed by: Robert S. Genzer, Director of Planning and Development

107. Bill No. 2003-97 – Ordinance Creating Special Improvement District No. 1493 - Hualapai Way/Alexander Road
Sponsored by: Step Requirement

108. Bill No. 2003-98 – Ordinance Creating Special Improvement District No. 1501 – Downtown Street Rehabilitation Phase III
Sponsored by: Step Requirement

1:00 P.M. - AFTERNOON SESSION

109. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

110. EXTENSION OF TIME - VARIANCE - EOT-2894 - CITY OF LAS VEGAS HOUSING AUTHORITY - Request for an Extension of Time of an approved Variance (V-0032-00) which allowed a reduction in the minimum lot size for a single family attached development on 8.88 acres adjacent to the northeast corner of 28th Street and Sunrise Avenue (APN: 139-36-303-003), R-2 (Medium-Low Density Residential) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
111. EXTENSION OF TIME RELATED TO EOT-2894 - VARIANCE - EOT-2895 - CITY OF LAS VEGAS HOUSING AUTHORITY - Request for an Extension of Time of an approved Variance (V-0034-00) which allowed a reduction in the required setbacks for a single family attached development on 8.88 acres adjacent to the northeast corner of 28th Street and Sunrise Avenue (APN: 139-36-303-003), R-2 (Medium-Low Density Residential) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
112. EXTENSION OF TIME - SPECIAL USE PERMIT - EOT-2866 - ETHEL-WILLIA, INC. ON BEHALF OF SMART START DAY CARE FACILITY - Request for an Extension of Time of an approved Special Use Permit (U-0087-01) for a proposed commercial child care facility at 1260 West Owens Avenue (APN: 139-21-804-009), R-3 (Medium Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
113. EXTENSION OF TIME RELATED TO EOT-2866 - SITE DEVELOPMENT PLAN REVIEW - EOT-2865 - ETHEL-WILLIA, INC. ON BEHALF OF SMART START DAY CARE FACILITY - Request for an Extension of Time of an approved Site Development Plan Review (SD-0028-01) and a reduction in the amount of required perimeter landscaping for a proposed 4,000 square foot expansion of an existing child care facility at 1260 West Owens Avenue (APN: 139-21-804-009), R-3 (Medium Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
114. EXTENSION OF TIME - REZONING - EOT-2925 - STEVE KABOLI - Request for an Extension of Time on an approved Rezoning (Z-0040-01) FROM: U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] TO: C-1 (Limited Commercial) Zone on 1.5 acres adjacent to the northeast corner of Vegas Drive and Leonard Lane (APN: 138-24-803-028), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
115. EXTENSION OF TIME RELATED TO EOT-2925 - VARIANCE - EOT-2927 - STEVE KABOLI - Request for an Extension of Time on an approved Variance (V-0043-01) TO ALLOW A PROPOSED BUILDING TO BE 30 FEET FROM THE NORTH PROPERTY LINE WHERE THE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM SETBACK OF 105 FEET on 1.5 acres adjacent to the northeast corner of Vegas Drive and Leonard Lane (APN: 138-24-803-028), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
116. EXTENSION OF TIME RELATED TO EOT-2925 AND EOT-2927 - SITE DEVELOPMENT PLAN REVIEW - EOT-2926 - STEVE KABOLI - Request for an Extension of Time on an approved Site Development Plan Review [Z-0040-01(1)] FOR A PROPOSED 12,000 SQUARE FOOT BOXING TRAINING CENTER on 1.5 acres adjacent to the northeast corner of Vegas Drive and Leonard Lane (APN: 138-24-803-028), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
117. REINSTATEMENT AND EXTENSION OF TIME - SPECIAL USE PERMIT AND SITE DEVELOPMENT PLAN REVIEW - EOT-2982 - CITY OF LAS VEGAS ON BEHALF OF LAS VEGAS ELKS LODGE #1468 BPOE - Request for a Reinstatement and Extension of Time for an approved Special Use Permit and Site Development Plan Review (U-0121-00) FOR A PROPOSED RECREATIONAL VEHICLE PARKING LOT at 4130 West Charleston Boulevard (APN: 139-31-801-007), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

118. SITE DEVELOPMENT PLAN REVIEW - SDR-3088 - JOSEPH SCALA - Appeal filed by Swisher & Hall from the Denial by the Planning Commission of an Appeal filed by Joseph Scala from the denial by the Director of the Planning and Development Department of a request for an Administrative Site Development Plan Review TO ALLOW EXISTING VEHICLE DISPLAY PADS WITHIN THE REQUIRED LANDSCAPING BUFFER AND TO ALLOW BLADE SIGNS ON EXISTING LIGHT POLES on property located at 6401 Centennial Center Boulevard (APN: 125-28-110-005), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Land Use Designation], Ward 6 (Mack). (NOTE: The Planning Commission (5-2 vote) approved the portion of this application to allow blade signs on existing light poles which was Final Action.) Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends DENIAL of the portion of this application to allow existing vehicle display pads within the required landscaping buffer
119. REVIEW OF CONDITION - PUBLIC HEARING - ROC-2916 - PARDEE HOMES OF NEVADA - Request for a Review of Condition No. 4 of an approved Site Development Plan Review [Z-0033-01(1) and Z-0034-01(1)] to modify the rear setback to allow a 7 foot rear setback for lots adjacent to cul-de-sac bulbs and to allow 10 feet for all other lots where 15 feet is required on 50.08 acres adjacent to the east and west sides of Tee Pee Lane, between Farm Road and Solar Avenue (APN: Multiple), U (Undeveloped) Zone [L -TC (Low Density Residential - Town Center) General Plan Designation] under Resolution of Intent to T-C (Town Center) and U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] under Resolution of Intent to R-PD5 (Residential Planned Development - 5 Units Per Acre), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
120. REVIEW OF CONDITION - PUBLIC HEARING - ROC-2917 - PARDEE HOMES OF NEVADA - Request for a Review of Condition No. 2 of an approved Site Development Plan Review (SDR-1104) to modify the rear setback to allow a 7 foot rear setback for lots adjacent to cul-de-sac bulbs and to allow 10 feet for all other lots where 15 feet is required on approximately 15.01 acres adjacent to the northwest corner of Dorrell Lane and Fort Apache Road (APN: 125-19-501-017, 018 and 019), U (Undeveloped) Zone [L-TC (Low Density Residential – Town Center) General Plan Designation] under Resolution of Intent to T-C (Town Center) and T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
121. REVIEW OF CONDITION - PUBLIC HEARING - ROC-2979 - MONTECITO COMPANIES ON BEHALF OF CENTENNIAL 95, LIMITED PARTNERSHIP - Request for a Review of Condition Nos. 1 and 2 of an approved Vacation (VAC-0012-01) of portions of Regena Avenue and Monte Cristo Way, which required a 10-foot easement for Nevada Power Company and required a Clark County Vacation to record concurrently with this Vacation request, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
122. MASTER SIGN PLAN - PUBLIC HEARING - MSP-2881 - JONES MEDIA, INC. ON BEHALF OF SANTA FE STATION, INC. - Request for a Master Sign Plan to add additional signs to an existing hotel/casino (Santa Fe Station) at 4949 North Rancho Drive (APN: 125-34-801-001), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-1 vote) and staff recommend DENIAL
123. WAIVER OF TITLE 18 - PUBLIC HEARING - WVR-2899 - NEVADA HOMES GROUP ON BEHALF OF DAY STAR VENTURES, LIMITED LIABILITY COMPANY - Request for a waiver to Title 18.12.160 to allow 187.5 feet between street intersections where 220 feet is the minimum distance separation required adjacent to the east side of Durango Drive, approximately 340 feet north of Grand Teton Drive (APN: 125-09-401-005, 013 and 014), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to R-PD6 (Residential Planned Development - 6 Units Per Acre)], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
124. VACATION - PUBLIC HEARING - VAC-2838 - CONCORDIA HOMES OF NEVADA, INC. - Petition to Vacate U.S. Government Patent Reservations generally located south of Deer Springs Way, west of El Capitan Way, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
125. VACATION - PUBLIC HEARING - VAC-2878 - HDB, LIMITED LIABILITY COMPANY - Request for a Petition to Vacate a portion of Canyon Run Drive approximately 2,000 feet west of Rampart Boulevard, Ward 2 (L.B. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 126.VACATION - PUBLIC HEARING - VAC-2887 - KB HOME NEVADA, INC. - Petition to Vacate U.S. Government Patent Easements generally located south of Gilmore Avenue, east of Ashling Street, and west of Ocean Waters Street, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 127.VACATION - PUBLIC HEARING - VAC-2940 - NEVADA HOMES ON BEHALF OF DAY STAR VENTURES, LIMITED LIABILITY COMPANY - Petition to Vacate U.S. Government Patent Easements generally located adjacent to the south side of Alexander Road, east of Fort Apache Road, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 128.VACATION - PUBLIC HEARING - VAC-2942 - PARADISE DEVELOPMENT ON BEHALF OF CITY PARKWAY IV A, INCORPORATED - Petition to Vacate a ten-foot wide portion of a drainage easement generally located adjacent to the northeast corner of Grand Central Parkway and "F" Street, Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 129.VACATION - PUBLIC HEARING - VAC-2948 - CENTENNIAL & DURANGO, LIMITED LIABILITY COMPANY - Petition to Vacate a portion of Durango Drive between Centennial Parkway and Darling Road, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 130.VARIANCE - PUBLIC HEARING - VAR-2901 - LODGE YMCA ASSOCIATION OF LAS VEGAS - Request for a Variance to allow 319 parking spaces where 409 parking spaces are required for an expansion of an existing YMCA facility at 4141 Meadows Lane (APN: 139-31-601-001), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 131.SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-2901 - PUBLIC HEARING - SDR-2900 - LODGE YMCA ASSOCIATION OF LAS VEGAS - Request for a Site Development Plan Review for a new aquatic center, running track, playground, a 750 square foot addition to the existing building, and parking lot at 4141 Meadows Lane (APN: 139-31-601-001), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 132.VARIANCE - PUBLIC HEARING - VAR-2905 - TERRIBLE HERBST OIL COMPANY ON BEHALF OF McDONALD'S CORPORATION - Request for a Variance to allow a 100-foot tall flag pole where a 40-foot tall flag pole is the maximum height permitted adjacent to the southwest corner of Centennial Parkway and Durango Drive (APN: 125-29-510-007), T-C (Town Center) Zone [GC-TC (General Commercial – Town Center) General Plan Designation], Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
- 133.REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-2793 - STEVEN TRAISMAN - Required One Year Review of an approved Special Use Permit (U-0069-02) which allowed a banquet facility at 4250 East Bonanza Road, Suite #10 (APN: 140-30-802-004), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 134.REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-2860 - LAMAR OUTDOOR ADVERTISING COMPANY ON BEHALF OF Z PROPERTIES, LIMITED LIABILITY COMPANY - Appeal filed by Lamar Advertising Company from the Denial by the Planning Commission of a Required One Year Review of an approved Special Use Permit [U-0043-94(4)] which allowed a 55 foot high, 14 foot by 48 foot off-premise advertising (billboard) sign at 3900 West Charleston Boulevard (APN: 139-31-801-012), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend DENIAL
- 135.REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-2861 - LAMAR OUTDOOR ADVERTISING COMPANY ON BEHALF OF Z PROPERTIES, LIMITED LIABILITY COMPANY - Appeal filed by Lamar Advertising Company from the Denial by the Planning Commission of a Required One Year Review of an approved Special Use Permit [U-0043-94(3)] which allowed a 55 foot high, 14 foot by 48 foot off-premise advertising (billboard) sign at 3920 West Charleston Boulevard (APN: 139-31-801-011), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

136. REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-2903 - LAMAR OUTDOOR ADVERTISING COMPANY ON BEHALF OF WORD OF LIFE CHRISTIAN CENTER - Appeal filed by Lamar Advertising Company from the Denial by the Planning Commission of a Required One Year Review of an approved Special Use Permit [U-0027-93(3)] which allowed a 40 foot high, 14 foot by 48 foot off-premise advertising (billboard) sign at 4800 Alpine Place (APN: 138-36-802-009), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend DENIAL
137. REQUIRED TWO YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-2891 - CHIP AND HELEN JOHNSON FAMILY TRUST - Required Two Year Review of an approved Special Use Permit [U-0109-94(2)] which allowed a 40 foot high, 14 foot by 48 foot off-premise advertising (billboard) sign at 1767 North Rancho Drive (APN: 139-19-812-018), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
138. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2777 - 36 ACRE, LIMITED LIABILITY COMPANY ON BEHALF OF DURANGO 215, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A TAVERN adjacent to the south side of Deer Springs Way, approximately 200 feet east of El Capitan Way (a portion of APN: 125-20-710-002), T-C (Town Center) Zone [UC-TC (Urban Core - Town Center) Land Use Designation], Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
139. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-2777 - PUBLIC HEARING - SDR-2776 - 36 ACRE, LIMITED LIABILITY COMPANY ON BEHALF OF DURANGO 215, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and a Waiver of the Town Center Build-To-Line Development Standard FOR A PROPOSED 5,000 SQUARE FOOT RESTAURANT/TAVERN on 0.77 acres adjacent to the south side of Deer Springs Way, approximately 200 feet east of Durango Drive (a portion of APN: 125-20-710-002), T-C (Town Center) Zone [UC-TC (Urban Core - Town Center) Land Use Designation], Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
140. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1018 - ROGER FOSTER - Request for a Special Use Permit for a proposed mini-warehouse development adjacent to the north side of Cheyenne Avenue, approximately 340 feet east of Fort Apache Road (APN: 138-08-401-013), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to N-S (Neighborhood Service), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
141. SPECIAL USE PERMIT RELATED TO SUP-1018 - PUBLIC HEARING - SUP-1454 - ROGER FOSTER - Request for a Special Use Permit for a proposed recreational vehicle and boat storage in conjunction with a mini-warehouse development and a waiver to allow storage within a required setback/buffer area adjacent to the north side of Cheyenne Avenue, approximately 340 feet east of Fort Apache Road (APN: 138-08-401-013), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to N-S (Neighborhood Service), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
142. SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-1018 AND SUP-1454 - PUBLIC HEARING - SDR-2871 - ROGER FOSTER - Request for a Site Development Plan Review for a proposed mini-warehouse development with recreational vehicle and boat storage and waivers to the side and rear setback requirements, and perimeter and parking lot landscaping requirements adjacent to the north side of Cheyenne Avenue, approximately 340 feet east of Fort Apache Road (APN: 138-08-401-013), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to N-S (Neighborhood Service), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
143. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2885 - CLASSIC & COLLECTIBLE CARS ON BEHALF OF LARRY L. NICHOLL FAMILY TRUST - Request for A Special Use Permit FOR MOTOR VEHICLE SALES (USED) AND TO ALLOW THE USE ON A 12,632 SQUARE FOOT SITE WHERE A 25,000 SQUARE FOOT SITE IS THE MINIMUM SIZE REQUIRED at 3063 Sheridan Street (APN: 162-08-302-014), M (Industrial) Zone, Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

144. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2909 - CENTERSTAGING LAS VEGAS, LIMITED LIABILITY COMPANY ON BEHALF OF CITY OF LAS VEGAS - Request for a Special Use Permit for a recording studio and television broadcasting & other communication services adjacent to the west side of Martin Luther King Boulevard, approximately 330 feet north of Wheeler Peak Drive (a portion of APN: 139-21-313-007 and 008), R-E (Residence Estates) Zone under Resolution of Intent to C-PB (Planned Business Park), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
145. SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-2909 - PUBLIC HEARING - SDR-2908 - CENTERSTAGING LAS VEGAS, LIMITED LIABILITY COMPANY ON BEHALF OF CITY OF LAS VEGAS - Request for a Site Development Plan Review for a 71,323 square foot sound stage and a 53,287 square foot corporate office building on 5.89 acres adjacent to the west side of Martin Luther King Boulevard, approximately 330 feet north of Wheeler Peak Drive (a portion of APN: 139-21-313-007 and 008), R-E (Residence Estates) Zone under Resolution of Intent to C-PB (Planned Business Park), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
146. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2911 - CASHBACK PAYDAY LOANS ON BEHALF OF NORTH RANCH PARKWAY, LIMITED LIABILITY COMPANY - Request for a Special Use Permit for a financial institution, specified adjacent to the southwest corner of Craig Road and Decatur Boulevard (APN: 138-01-712-008), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
147. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2960 - JERALD L. LANDWEHR - Request for a Special Use Permit FOR ANIMAL KEEPING AND HUSBANDRY (GOATS) on 0.44 acres located at 4809 Ricky Road (APN: 138-12-710-090), R-E (Residence Estates) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
148. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2983 - GAMESTOP, INCORPORATED ON BEHALF OF PAN PACIFIC DEVELOPMENT (CHEYENNE COMMONS), INC. - Request for a Special Use Permit FOR A SECOND HAND DEALER (COMPUTER SOFTWARE, VIDEO GAMES AND ACCESSORIES) on 32.50 acres at 3115 North Rainbow Boulevard, Suite B (APN: 138-15-502-006), C-1 (Limited Commercial) Zone, Ward 6 (Mack). [NOTE: This item to be heard in conjunction with Morning Session Item #82.] The Planning Commission (7-0 vote) and staff recommend APPROVAL
149. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2984 - GAMESTOP, INCORPORATED ON BEHALF OF WING FONG & ASSOCIATES – FREMONT LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A SECOND HAND DEALER (COMPUTER SOFTWARE, VIDEO GAMES AND ACCESSORIES) on 1.38 acres at 4530 MEADOWS LANE C-2 (APN: 139-31-110-004), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). [NOTE: This item to be heard in conjunction with Morning Session Item #80.] The Planning Commission (7-0 vote) and staff recommend APPROVAL
150. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2985 - GAMESTOP, INCORPORATED ON BEHALF OF WEINGARTEN NOSTAT, INC. - Request for a Special Use Permit FOR A SECOND HAND DEALER (COMPUTER SOFTWARE, VIDEO GAMES AND ACCESSORIES) on 0.48 acres located at 947 South Rainbow Boulevard (APN: 138-34-814-004), C-1 (Limited Commercial District) Zone, Ward 1 (Moncrief). [NOTE: This item to be heard in conjunction with Morning Session Item #78.] The Planning Commission (7-0 vote) and staff recommend APPROVAL
151. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2987 - GAMESTOP, INCORPORATED ON BEHALF OF SAHARA PAVILION NORTH US, INC. - Request for a Special Use Permit FOR A SECOND HAND DEALER USE (COMPUTER SOFTWARE, VIDEO GAMES, AND ACCESSORIES) on 29.40 acres at 4750 West Sahara Avenue, Suite 1 (APN: 162-06-402-001), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). [NOTE: This item to be heard in conjunction with Morning Session Item #79.] The Planning Commission (7-0 vote) and staff recommend APPROVAL
152. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2988 - GAMESTOP, INCORPORATED ON BEHALF OF CHARLESTON COMMONS ASSOCIATES, LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A SECOND HAND DEALER (COMPUTER SOFTWARE, VIDEO GAMES AND ACCESSORIES) on 4.47 acres at 161 North Nellis Boulevard (APN: 140-32-701-007), C-1 (Limited Commercial) Zone, Ward 3 (Reese). [NOTE: This item

to be heard in conjunction with Morning Session Item #81.] The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 153.ABEYANCE ITEM - REZONING - PUBLIC HEARING - ZON-2457 - DONNA F. BEAM REVOCABLE TRUST - Request for a Rezoning FROM: U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] TO: C-1 (Limited Commercial) Zone on 3.88 acres adjacent to the northeast and southeast corners of Smoke Ranch Road and Buffalo Drive (APN: 138-15-402-001 and 138-22-101-001) Ward 4 (Brown). The Planning Commission (4-2 vote) and staff recommend APPROVAL
- 154.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2457 - PUBLIC HEARING - SDR-2458 - DONNA F. BEAM REVOCABLE TRUST - Request for a Site Development Plan Review FOR TWO PROPOSED COMMERCIAL BUILDINGS on 3.88 acres adjacent to the northeast and southeast corners of Smoke Ranch Road and Buffalo Drive (APN: 138-15-402-001 and 138-22-101-001) U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] [PROPOSED: C-1 (Limited Commercial) Zone], Ward 4 (Brown). The Planning Commission (4-2 vote) and staff recommend APPROVAL
- 155.REZONING - PUBLIC HEARING - ZON-2643 - SIGNATURE HOMES ON BEHALF OF 70 LIMITED PARTNERSHIP - Request for a Rezoning FROM: R-1 (Single Family Residential) TO: R-PD7 (Residential Planned Development - 7 Units Per Acre) on 10.08 acres located approximately 900 feet north of Alta Drive, between Tonopah Drive and Shadow Lane (APN: 139-33-201-001), Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-0-2 vote) recommends APPROVAL
- 156.SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2643 - PUBLIC HEARING - SDR-2644 - SIGNATURE HOMES ON BEHALF OF 70 LIMITED PARTNERSHIP - Request for a Site Development Plan Review FOR A PROPOSED 75-LOT SINGLE FAMILY DEVELOPMENT on 10.08 acres located approximately 900 feet north of Alta Drive, Between Tonopah Drive and Shadow Lane (APN: 139-33-201-001), R-1(Single Family Residential) Zone [PROPOSED: R-PD7 (Residential Planned Development - 7 Units Per Acre)], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-0-2 vote) recommends APPROVAL
- 157.WAIVER OF TITLE 18 - PUBLIC HEARING - WVR-2834 - SIGNATURE HOMES ON BEHALF OF 70 LIMITED PARTNERSHIP - Request for a Waiver of Title 18.12.130 FOR THE INSTALLATION OF CRASH GATES ON PRIVATE STREETS AT INAPPROPRIATE LOCATIONS on 10.08 acres located approximately 900 feet north of Alta Drive, Between Tonopah Drive and Shadow Lane (APN: 139-33-201-001), R-1 Zone [PROPOSED: R-PD7 (Residential Planned Development - 7 Units Per Acre)], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-0-2 vote) recommends APPROVAL
- 158.REZONING - PUBLIC HEARING - ZON-2849 - LAND DEVELOPMENT ON BEHALF OF MAPLE DEVELOPMENT, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: U (Undeveloped) [MLA (Medium-Low Attached Density Residential) General Plan Designation] TO: R-PD12 (Residential Planned Development - 12 Units Per Acre) on 10.30 acres adjacent to the south side of Grand Teton Drive, approximately 660 feet east of Grand Canyon Drive (APN: 125-18-501-015), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend DENIAL
- 159.VARIANCE - PUBLIC HEARING - VAR-2855 - LAND DEVELOPMENT ON BEHALF OF MAPLE DEVELOPMENT, LIMITED LIABILITY COMPANY - Request for a Variance to ALLOW A 15-FOOT SETBACK FROM SINGLE-FAMILY RESIDENTIAL PROPERTIES WHERE THE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A 90-FOOT SETBACK for a proposed 129-Unit Condominium Development on 10.30 acres adjacent to the south side of Grand Teton Drive, approximately 660 feet east of Grand Canyon Drive (APN: 125-18-501-015), U (Undeveloped) Zone [MLA (Medium-Low Attached Density Residential) General Plan Designation]] [PROPOSED: R-PD12 (Residential Planned Development - 12 Units Per Acre)], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend DENIAL
- 160.SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2849 AND VAR-2855 - PUBLIC HEARING - SDR-2850 - LAND DEVELOPMENT ON BEHALF OF MAPLE DEVELOPMENT, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and a Waiver of the perimeter landscaping requirements FOR A PROPOSED 129-UNIT CONDOMINIUM DEVELOPMENT on 10.30 acres adjacent to the south side of Grand Teton Drive, approximately 660 feet east of Grand Canyon Drive (APN: 125-18-501-015), U (Undeveloped) Zone [MLA

(Medium-Low Attached Density Residential) General Plan Designation)] [PROPOSED: R-PD12 (Residential Planned Development - 12 Units Per Acre)], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

161. REZONING - PUBLIC HEARING - ZON-2918 - TREASURE LAND DEVELOPMENT, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: U (Undeveloped) [R (Rural Density Residential) General Plan Designation] TO: R-D (Single Family Residential - Restricted) and to allow 3.2 dwelling units per acre within a rural preservation neighborhood buffer where 3.0 units per acre is permitted on 2.8 acres adjacent to the southeast corner of Washburn Road and Maverick Street (APN: 125-35-701-001, 002 and 003), Ward 6 (Mack). The Planning Commission (5-2 vote) and staff recommend APPROVAL
162. VACATION RELATED TO ZON-2918 - PUBLIC HEARING - VAC-2920 - TREASURE LAND DEVELOPMENT, LIMITED LIABILITY COMPANY - Request for a Petition to Vacate the south 10 feet of Washburn Road between Maverick Street and Bronco Lane, Ward 6 (Mack). The Planning Commission (6-1 vote) and staff recommend APPROVAL
163. REZONING - PUBLIC HEARING - ZON-2970 - CONCORDIA HOMES OF NEVADA - Request for a Rezoning FROM: U (Undeveloped) [TC (Town Center) General Plan Designation] TO: T-C (Town Center) Zone on 5.06 acres approximately 660 feet south of Deer Springs Way and 330 feet east of Campbell Road (APN: 125-20-301-015), Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
164. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2970 - PUBLIC HEARING - SDR-2971 - CONCORDIA HOMES OF NEVADA - Request for a Site Development Plan Review FOR A PROPOSED 39-LOT SINGLE-FAMILY CLUSTER DEVELOPMENT on 5.06 acres approximately 660 feet south of Deer Springs Way and 330 feet east of Campbell Road (APN: 125-20-301-015), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center) Zone], Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
165. REZONING - PUBLIC HEARING - ZON-2989 - ALAMEDA TRUST AND IRENE H & BRADLEY JAY TAYLOR - Request for a Rezoning FROM: R-1 (Single-Family Residential) TO: P-R (Professional Office and Parking) Zone on 0.17 acres located at 208 North Lamb Boulevard (APN: 140-32-310-005), Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
166. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-3000 - CITY OF LAS VEGAS - Request to amend the Las Vegas Downtown Centennial Plan to include urban trail objectives and locations (multiple APNs), Wards 1 (Moncrief), 3 (Reese), and 5 (Weekly). [CORRECTION: Ward 3 (Reese) is not effected by this application, the correct Wards are Ward 1 (Moncrief) and Ward 5 (Weekly).] The Planning Commission (7-0 vote) and staff recommend APPROVAL
167. GENERAL PLAN AMENDMENT RELATED TO GPA-3000 - PUBLIC HEARING - GPA-3130 - CITY OF LAS VEGAS - Request to amend the Las Vegas Downtown Centennial Plan to include a revised definition of the boundaries of the Arts District, to revise the design standards for the Arts District, to include a revised definition of the boundaries of the Office District, and to correct minor elements of the Downtown Centennial Plan (multiple APNs), Wards 1 (Moncrief), 3 (Reese) and 5 (Weekly). [CORRECTION: Ward 3 (Reese) is not effected by this application, the correct Wards are Ward 1 (Moncrief) and Ward 5 (Weekly).] (NOTE: The Planning Commission voted to hold in abeyance to the November 20, 2003 Planning Commission meeting the portion of this application pertaining to the boundaries of the Arts District.) The Planning Commission (7-0 vote) and staff recommend APPROVAL of the remaining application which is the revision to the Design Standards for the Arts District
168. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-2867 - MAURY ABRAMS COMPANY ON BEHALF OF BUFFALO HIGHLANDS X, A CALIFORNIA GENERAL PARTNERSHIP - Request to amend a portion of the Southwest Sector Plan of the General Plan FROM: L (Low Density Residential) TO: MLA (Medium-Low Attached Density Residential) on 4.38 acres adjacent to the northwest corner of Cimarron Road and Windrush Avenue (APN: 163-04-101-011), Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

169. REZONING RELATED TO GPA-2867 - PUBLIC HEARING - ZON-2868 - MAURY ABRAMS COMPANY ON BEHALF OF BUFFALO HIGHLANDS X, A CALIFORNIA GENERAL PARTNERSHIP - Request for a Rezoning FROM: U (Undeveloped) [L (Low Density Residential) General Plan Designation] TO: R-PD11 (Residential Planned Development - 11 Units per Acre) on 4.38 acres adjacent to the northwest corner of Cimarron Road and Windrush Avenue (APN: 163-04-101-011), Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL
170. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-2867 AND ZON-2868 - PUBLIC HEARING - SDR-2869 - MAURY ABRAMS COMPANY ON BEHALF OF BUFFALO HIGHLANDS X, A CALIFORNIA GENERAL PARTNERSHIP - Request for a Site Development Plan Review FOR A 50-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT and a Reduction in the amount of required perimeter landscaping on 4.38 acres adjacent to the northwest corner of Cimarron Road and Windrush Avenue (APN: 163-04-101-011), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] [PROPOSED: R-PD11 (Residential Planned Development - 11 Units per Acre)], Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL
171. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-2953 - NEVADA H.A.N.D. ON BEHALF OF THE SCHNIPPEL FAMILY LIMITED PARTNERSHIP - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: SC (Service Commercial) TO: H (High Density Residential) on 1.29 acres adjacent to the north side of Bonanza Road, approximately 1000 feet east of Sandhill Road (APN: 140-30-802-007), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
172. REZONING RELATED TO GPA-2953 - PUBLIC HEARING - ZON-2954 - NEVADA H.A.N.D. ON BEHALF OF THE SCHNIPPEL FAMILY LIMITED PARTNERSHIP - Request for a Rezoning FROM: R-E (Residence Estates) under Resolution of Intent to C-1 (Limited Commercial) Zone TO: R-5 (Apartment) Zone on 1.29 acres adjacent to the north side of Bonanza Road, approximately 1000 feet east of Sandhill Road (APN: 140-30-802-007), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
173. VARIANCE RELATED TO GPA-2953 AND ZON-2954 - PUBLIC HEARING - VAR-2956 - NEVADA H.A.N.D. ON BEHALF OF THE SCHNIPPEL FAMILY LIMITED PARTNERSHIP - Request for a Variance to ALLOW 16 PARKING SPACES WHERE 75 SPACES ARE REQUIRED for a proposed 62-Unit Senior Apartment Development on property adjacent to the north side of Bonanza Road, approximately 1000 feet east of Sandhill Road (APN: 140-30-802-007), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone [PROPOSED: R-5 (Apartment) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
174. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-2953, ZON-2954 AND VAR-2956 - PUBLIC HEARING - SDR-2955 - NEVADA H.A.N.D. ON BEHALF OF THE SCHNIPPEL FAMILY LIMITED PARTNERSHIP - Request for a Site Development Plan Review FOR A 62-UNIT SENIOR APARTMENT DEVELOPMENT on 1.29 acres adjacent to the north side of Bonanza Road, approximately 1000 feet east of Sandhill Road (APN: 140-30-802-007), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone [PROPOSED: R-5 (Apartment) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
175. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-3005 - B.S.R. ON BEHALF OF FLETCHER JONES SR. TRUST - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: LI/R (Light Industry/Research) TO: SC (Service Commercial) on 21.04 acres adjacent to the northwest corner of Desert Inn Road and Rancho Drive (APN: 162-08-401-004 and 162-08-801-001), Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL
176. REZONING RELATED TO ZON-3007 - PUBLIC HEARING - ZON-3007 - B.S.R. ON BEHALF OF FLETCHER JONES SR. TRUST - Request for a Rezoning FROM: M (Industrial) TO: C-1 (Limited Commercial) Zone on 15.97 acres adjacent to the northwest corner of Desert Inn Road and Rancho Drive (APN: 162-08-401-004 and 162-08-801-001), Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

177. SPECIAL USE PERMIT RELATED TO GPA-3005 AND ZON-3007 - PUBLIC HEARING - SUP-3100 - B.S.R. ON BEHALF OF FLETCHER JONES SR. TRUST - Request for a Special Use Permit for MULTIFAMILY RESIDENTIAL UNITS on 15.97 acres adjacent to the northwest corner of Desert Inn Road and Rancho Drive (APN: 162-08-401-004 and 162-08-801-001), Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL
178. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, Special Outside Posting Bulletin Board
Court Clerk's Office Bulletin Board, City Hall Plaza
Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway